

A		B		C	
Yellowstone County		State of Montana		June 8, 2010	
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES					
		COUNTY (Continued)		NONPARTISAN-STATE	
		FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> JAY BELL <input type="radio"/> _____		FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____	
		FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> JOSEPH M. RAFFIANI <input type="radio"/> ART LUSSE <input type="radio"/> _____		FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
FEDERAL AND STATE					
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> TYLER GERNANT <input type="radio"/> MELINDA GOPHER <input type="radio"/> DENNIS MCDONALD <input type="radio"/> SAM RANKIN <input type="radio"/> _____		FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> _____		DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE) <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> MARY JANE MCCALLA <input type="radio"/> KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> _____	
FOR STATE REPRESENTATIVE DISTRICT 52 (VOTE FOR ONE) <input type="radio"/> VIRGINIA COURT <input type="radio"/> _____		FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> _____			
		PRECINCT			
		FOR PRECINCT COMMITTEEMAN PRECINCT 52A (VOTE FOR ONE) <input type="radio"/> _____			
COUNTY					
FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> _____		FOR PRECINCT COMMITTEEWOMAN PRECINCT 52A (VOTE FOR ONE) <input type="radio"/> _____		NONPARTISAN-COUNTY	
FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> _____				FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE) <input type="radio"/> LARRY D. HERMAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	
52A		Typ:01 Seq:0029 Spl:01		Seq:0029	

SAMPLE

NONPARTISAN-COUNTY (Continued)		
FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)		
<input type="radio"/>	JEROME R. KAUTZMAN	
<input type="radio"/>	PEDRO R. HERNANDEZ	
<input type="radio"/>		
BALLOT ISSUES		
Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy		
<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p>		
<input type="radio"/>	FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.	
<input type="radio"/>	AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.	
END OF VOTING		
	Typ:01 Seq:0029 Spl:01	

SAMPLE

REPUBLICAN

A	Yellowstone County	B	State of Montana	C	June 8, 2010													
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES		<table border="1"> <thead> <tr> <th data-bbox="639 128 980 205">COUNTY</th> <th data-bbox="980 128 1321 205">PRECINCT</th> </tr> </thead> <tbody> <tr> <td data-bbox="639 205 980 506"> FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> JAMES E. RENO <input type="radio"/> JERRY J. PROUSE <input type="radio"/> _____ </td> <td data-bbox="980 205 1321 457"> FOR PRECINCT COMMITTEEMAN PRECINCT 52A (VOTE FOR ONE) <input type="radio"/> CAROLL J. SMITH <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="639 506 980 800"> FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> TONY NAVE <input type="radio"/> ERIC COOBS <input type="radio"/> _____ </td> <td data-bbox="980 457 1321 709"> FOR PRECINCT COMMITTEEWOMAN PRECINCT 52A (VOTE FOR ONE) <input type="radio"/> JACQUELYN A. SMITH <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="639 800 980 1052"> FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> MIKE LINDER <input type="radio"/> _____ </td> <td data-bbox="980 709 1321 1052"> NONPARTISAN-STATE FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="639 1052 980 1388"> FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> DENNIS PAXINOS <input type="radio"/> SCOTT D. TWITO <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> _____ </td> <td data-bbox="980 1052 1321 1906"> FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="639 1388 980 1640"> FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____ </td> <td data-bbox="980 1906 1321 1997"> DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT </td> </tr> <tr> <td data-bbox="639 1640 980 1906"> FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> MAX R. LENINGTON <input type="radio"/> _____ </td> <td></td> </tr> </tbody> </table>		COUNTY	PRECINCT	FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE) <input type="radio"/> JAMES E. RENO <input type="radio"/> JERRY J. PROUSE <input type="radio"/> _____	FOR PRECINCT COMMITTEEMAN PRECINCT 52A (VOTE FOR ONE) <input type="radio"/> CAROLL J. SMITH <input type="radio"/> _____	FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> TONY NAVE <input type="radio"/> ERIC COOBS <input type="radio"/> _____	FOR PRECINCT COMMITTEEWOMAN PRECINCT 52A (VOTE FOR ONE) <input type="radio"/> JACQUELYN A. SMITH <input type="radio"/> _____	FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> MIKE LINDER <input type="radio"/> _____	NONPARTISAN-STATE FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____	FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> DENNIS PAXINOS <input type="radio"/> SCOTT D. TWITO <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> _____	FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____	FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____	DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> MAX R. LENINGTON <input type="radio"/> _____		FEDERAL AND STATE FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE) <input type="radio"/> A.J. OTJEN <input type="radio"/> DENNY REHBERG <input type="radio"/> MARK T FRENCH <input type="radio"/> _____ FOR STATE REPRESENTATIVE DISTRICT 52 (VOTE FOR ONE) <input type="radio"/> BRUCE REIERSON <input type="radio"/> _____
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VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT																
A	52A	B	Typ:02 Seq:0029 Spl:01	C	Seq:0029													

REPUBLICAN

E		F	
NONPARTISAN-STATE (Continued)		BALLOT ISSUES	
DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE)		Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy	
<input type="radio"/> ROBERT L. KELLEHER JR <input type="radio"/> MARY JANE MCCALLA <input type="radio"/> KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS <input type="radio"/> JR. <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> _____		<p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> <p><input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p> <p><input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy.</p>	
NONPARTISAN-COUNTY			
FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)			
<input type="radio"/> LARRY D. HERMAN <input type="radio"/> _____			
FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)			
<input type="radio"/> JEROME R. KAUTZMAN <input type="radio"/> PEDRO R. HERNANDEZ <input type="radio"/> _____			
VOTE IN NEXT COLUMN		END OF VOTING	
E		F	
Typ:02 Seq:0029 Spl:01			

SAMPLE